Minutes: 9th Dec. 2024: 7.00 pm, Macclesfield Institute

1. WELCOME:

Acknowledgement of the traditional owners - the Peramangk people – and their leaders past and present, on whose land we meet tonight.

2. PRESENT: P. Worland (Chair), R. Davidson (Vice), J. Conroy (Sec), B. Smith, C. Gordon, L. Boyd,

3. APOLOGIES: K. Stephenson, T. Slack, G. Harris (Treasurer), K. Scholz

4. MINUTES OF PREVIOUS MEETING: Motion: "That the minutes of the meeting held 2/10/2024 be accepted".

Moved: P. Worland Seconded: R. Davidson **Motion carried**

| Agenda items | | Discussion | Decision | Action | |
|--------------|--|---|---|--------|--|
| 5. | Business Arising from Minutes | | | | |
| 5.1 | Crystal Lake account and other outstanding matters from previous committee | - Advised SASSA recently we have determined which sculptures we will install. Asked next steps. | Awaiting response | | |
| 5.2 | CDR Group proposed infrastructure updates to the hall/ Institute Power usage | - No progress to report | | | |
| 5.3 | Repair/change to the water supply system for the hall | - Action completed | | | |
| 5.4 | Public transport campaign | | Defer until K. Stephenson return next meeting | | |

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| 5. | 5. Business Arising from Minutes (cont.) | | | | |
| 5.5 | Coffee machine for Institute | - RD same cost to install secure storage as coffee machine. Discussion do we need to secure? | All agreed users to provide own coffee i.e. pantry, outside users. Work out process and costing. Check Choice reviews | R. Davidson/L. Boyd B. Smith | |
| 5.6 | Voluntary work for Centrelink | - MCA qualified with Centrelink, no further action until a volunteer registers | | | |
| 5.7 | EV Charging Station Macclesfield | | Follow up with D. Maher | P. Worland | |
| 5.8 | Community Hall committees meeting | - Recent meeting at Meadows. | | | |
| 5.9 | Contents insurance | - Awaiting input on contents insurance | | K. Scholz | |
| 5.10 | Maccy Mates – Youth Mental Health Training | - Awaiting dates from D. Oldenhove re when offered | | | |
| 5.11 | New location for `Little Book House' at Institute | - R. Davidson would like to see design then will seek Council approval | To contact C. Prey for proposed plan | R. Davidson | |
| 5.12 | Lofty Community Radio | | Follow up with Lofty radio | J. Conroy | |
| 6 | Correspondence | | | | |
| 6.1 | License to occupy Lord Robinson Park and Night Paddock | - Nil correspondence from Council | | | |
| 6.2 | Dept. of Human Services Grant Opportunities | - Submission deadline passed | | | |

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| 6 | Correspondence (cont.) | | | | |
| 6.3 | Youth Week Grants | - Covered under grants update 11.3 | | | |
| 6.4 | MBDC Financial Contribution | | Need to finalise paperwork. Need electrical compliance certificate to provide to Mt Council | R. Davidson/G. Harris | |
| 6.5 | MBDC Property Strategy and Lease and License review (consultation) | - Two consultation processes to be engaged in and provide feedback. PW attended workshop, gave feedback. Draft contains some changes. | To also review Attend review meeting (pm Wednesday 11/12). | R. Davidson P. Worland/R. Davidson | |
| 7 | New Business | | | | |
| 7.1 | 2024-25 Volunteer Grants | Tight program guidelines for application Category 1 – communication or insurance items that will benefit any of a community organisations volunteers (includes insurance premiums/internet fees/electronic communications equipment) Category 2 a) purchase items or services for the main purpose of supporting a community organisations volunteers b) Fund volunteer-run activities within the community organisation (including supporting U18 development and wellbeing) Discussion re pro's/cons of following 3 options: Option 1- Starlink & resilience group Option 2- event insurance costs Option 3- Youth group | Motion: MCA submit EIO for insurance costs to cover MCA event insurance and Institute Insurance Moved: P. Worland Second: J. Conroy Motion carried | | |
| 7.2 | Hire of Hall Equipment | - Policy needed to cover process/EFT deposit bond/hire fees for enquiries/ interested local community member) | Draft policy Create Wix form to download/book /bank details | J. Conroy | |

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| 7 | New Business (cont.) | | | | |
| 7.3 | Street naming | - RSL proposal name for Maccy "Go for it! No concerns or objections. Thank you for asking" | Advise D. Oldenhove | J. Conroy | |
| 7.4 | Broken Urn | - M. Stephenson has fixed - Need to be tagged and tested. | Approach G. Davis to do | R. Davidson | |
| 7.5 | New date for 'End of year' dinner & Xmas Drinks | Offer to subgroup leaders "end of year" Looking at New Year what's occurring in your group. Wed. Feb 5th 6.30. | Xmas card thank you and invite Bring plans for year, money required | J. Conroy | |
| 7.6 | Nibbles roster | - Continue. | Add to MCA planner Roster volunteers one month in advance determined at meeting Feb volunteer | J. Conroy L. Boyd | |
| 8 | MCA Planner | | | | |
| 8.1 | Strategic Plan review (tracking) | - Do we need to refocus Plan? | February 2025 option. When is suitable for K. Scholz? | | |
| 8.2 | Green room hall hire review | - K. Buckby –request to use as counseling room. R. Davidson recommended K. Buckby speak with K. Foxwell to discuss usage. | P. Worland- continue current agreement until MBDC feedback. Speak with D. Moore at MBDC re hire policy then speak with K. Foxwell again | R. Davidson | |
| 8.3 | ACNC Annual Information Statement Due Jan 31 st | | To complete and submit | G. Harris | |
| 8.5 | Carols on the Square Supper | - MBDC Approval given - \$200 Ward Donation; \$100 from Broadland Estates; Face painter | No MCA assistance required other than some financial support for costs | | |

| Agenda items Discussion Decision Action | | | Action | | |
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| 9 | Finance | | | | |
| 9.1 | Report | - 2 term deposits Term deposit 1 – on 12month plan due 11/2/2025 - Term deposit 2 - due 13/12/2025 | Motion: Roll Term deposit 1 review Feb when due to rollover; Roll term deposit 2 for 12 months Moved C. Gordon Second B. Smith All in favor- Motion Carried | G. Harris | |
| 10 | Events update | | | | |
| 10.1 | Macclesfield asset register for events | - In progress | Follow up on feedback from Tennis Club re their assets | C. Gordon, G. Harris | |
| 10.2 | Strawberry Fete | Profit approx \$3000 (toilets, parking, cool room, Band costs) All store holders down this year, LB even though sales down. Worthwhile for store holders to attend, approx \$10 000 direct to community MMS to offer feedback re parking for next meeting (suggested two flows – stallholders, visitors) | C. Gordon standing down as Strawberry Fete Coordinator. Chair & committee gave thanks for significant dedication to event over many years. | | |
| 10.3 | Carols in the Square | - No change to plans | | C Gordon | |
| 10.4 | Australia Day 2025 | - Still need firm MCA volunteers - Lion's Club will organise BBQ, MCA to complete event management plans | L. Boyd, R. Davidson offered Contact T. Slack, K. Stephenson to ask Check with I. Fellows re location/details for MBDC docs Lions to provide details for MCA poster | J. Conroy J. Conroy L. Boyd | |

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| 10 | 0 Events update (cont) | | | | |
| 10.5 | Battunga Weekend | - History Group will host Matilda's Bush dance | Advise K. Corr to liaise with History Group | J. Conroy | |
| 10.6 | Tour Down Under – Thursday 23 rd January | MBDC Activation Davenport Sq open to Community Groups. Sporting, RSL Youth officer met with K. Stephenson re youth involvement. Have Community been notified? | Contact events coordinator MBDC re what occurring | J. Conroy | |
| 11 | Grants update | | | | |
| 11.1 | Community Grant 2023/24 Round 2 (Sensory Trail Garden Design & Community Consultation) | - Occurring 2025 | | | |
| 11.2 | MBDC Community Grants Round 1 2024/25 | | K. Stephenson to consider for next round | | |
| 11.3 | Social impact grant for youth program | Successful grant application - \$27200 plus \$2000 Lions, MBDC \$5000 to support 'embracekids' program MCA to also contribute \$1150 funding P. Worland reviewed Reclink J & P for Youth Worker? Job advertised mid week, may have Youth worker in place by mid Jan | | P. Worland | |
| 11.4 | Volunteer Grants (federal) | - Fed funding, same as Social Impact grant | Submitted. | | |

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| 12 | Reports | | | |
| 12.1 | Hall Report | - D. Moore MBDC – coming to Institute mid February to discuss façade upgrade & options for ramps. Suggestion to close stage door permanently so ramp not required. No decision yet | MMS Chris & John Farrington to review sound proofing options | B. Smith |
| 12.2 | School Report | - Nil K. Stephenson absent | | |
| 12.3 | Task Groups | - Market: No December market, next held Feb 2025 - Arts Festival: - Institute Movies: 'Film Club' approach - Biochar Group - Resilience Group holding next pop up picnic mid Feb. 2025 casual, meet and greet. Word of mouth invite - G. Milne to talk to new leaders. | Priority to find a food van Contact B. Lewis re Makers Barn Query dates for submission and selection – check with Strath? K. Stephenson not here to report No further discussion re Biochar financial support of other biochar groups Could Post office letter drop box? Ask Resilience group | L. Boyd J. Conroy K. Scholz L. Boyd |

Finish: 8.59 pm Next Meeting: Monday 10th Feb, 7:00pm